

Government of India  
Ministry of Science and Technology  
DEPARTMENT OF SCIENCE & TECHNOLOGY  
INSPIRE Division

Technology Bha

New

Date: 28/09/

**Sub:** IFA18-LSPA115-Transfer of Host institution for implementation of IFA

**Mr. Rachapudi Venkata Sreeharsha,**

Refer to your request, regarding transfer of INSPIRE Faculty Fellowship and research grant from Indian Institute of Chemical Technology, Habshiguda, Hyderabad to Chhatrapati Shahu Ji Maharaj University, Kanpur, Kanpur from 12/01/2022 upon getting regular appointment. In this connection, it is informed that Competent Authority has approved the continuation of INSPIRE Faculty research grant at Chhatrapati Shahu Ji Maharaj University, Kanpur, Kanpur for the remaining period. This is issued with the approval of Competent authority.

Yours faithfully

(Dr. Ruckmani Arunachalam)

To:

**Mr. Rachapudi Venkata Sreeharsha,**

Assistant Professor

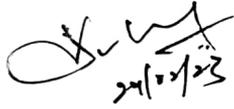
Chhatrapati Shahu Ji Maharaj University, Kanpur

Kanpur

CC

1. Registrar/Director, Chhatrapati Shahu Ji Maharaj University, Kanpur, Kanpur.
2. Financial Officer, Indian Institute of Chemical Technology, Habshiguda, Hyderabad with the request to transfer the unspent grant of Mr. Rachapudi Venkata Sreeharsha and equipments if any to Chhatrapati Shahu Ji Maharaj University, Kanpur, Kanpur.

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INSPIRE

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FO CSJMU RESEARCH PROJEC 4069  
CO FO CSJMU RESEARCH PROJECT ACCOU  
CSJM UNIVERSITY KALYANPUR

PANKI  
HDFC Bank Ltd.,  
117 - H-1 - 317, Model Town,  
Pandey Nagar, Panki,

KANPUR  
UTTAR PRADESH  
208024

Statement of Account For Period: 28-Nov-2022 to 30-Nov-2022

Account Number: 50100258664069  
Currency: INR

Date	Transaction Description	Chq/Ref. No	Value Date	Debit Amount	Credit Amount	Closing Balance
29-Nov-2022	NEFT Cr-SBIN0020087- IICT-CSJMU RESEARCH	SBIN222333402457	29-Nov-2022		1,877,191.00	3,774,755.30

Statement Summary

Opening Balance	Debit Count	Credit Count	Total Debit	Total Credit	Closing Balance
1,897,564.30	0	1	0.00	1,877,191.00	3,774,755.30

*Amt. Received*  
*Panki*  
*16/12/2022*

End of the Statement